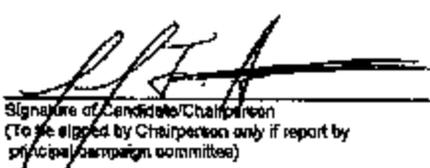


CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate DESMOND J. HILAIRE P.O. BOX 111 384 ASH STREET HAHNVILLE, LA 70057		2. Office Sought (include title of office as well as parish, city, town and/or election district.) COUNCILMAN ST. CHARLES PARISH DISTRICT 4 HAHNVILLE, LA 70057	OFFICE USE ONLY Amendment 30-P 10/03 # 305109 305109
3. Date of Primary <u>OCTOBER 4, 2003</u> This report covers from <u>JANUARY 1, 2003</u> through <u>AUGUST 25, 2003</u>			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input checked="" type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (post election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input checked="" type="checkbox"/> Amendment to prior report			
5. FINAL REPORT IF: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) FIRST AMERICAN BANK BOULTE, LA.		7. Full Name and Address of Treasurer	
8. Name of Person Preparing Report Daytime Telephone			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>23</u> day of <u>SEPTEMBER</u> , <u>2003</u>  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  504-559-6681 Daytime Telephone	
Signature of Treasurer		Daytime Telephone	

AMENDMENT ATTACHED
AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DESMOND J. HILAIRE
P.O. BOX 111
324 ASH STREET
HAHNVILLE, LA. 70057

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

COUNCILMAN
ST. CHARLES PARISH
DISTRICT 1
HAHNVILLE, LA 70057

OFFICE USE ONLY

30-P
9/4
10/03

0305109

3. Date of Primary

OCTOBER 4, 2003

This report covers from JANUARY 1, 2003 through AUGUST 25, 2003

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT IS:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST AMERICAN BANK
BOULDER, LA.

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of SEPTEMBER 2003.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-559-6681
Daytime Telephone

Signature of Treasurer

Daytime Telephone

SCANNED

SEP 10 2003

By: AB

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	7950 ⁰⁰
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1500 ⁰⁰
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	9450 ⁰⁰

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	9739. ¹⁷
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	9739. ¹⁷

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	500 ⁰⁰
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	9450 ⁰⁰
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	9739. ¹⁷
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	210. ⁸³

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	7950 ⁰⁰
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	7950 ⁰⁰
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	7950 ⁰⁰

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	8239. ¹⁷
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	3119. ⁰⁰
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	11,358. ¹⁷

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	500 ⁰⁰
15. Plus total receipts this period <small>(Line 8 above)</small>	7950 ⁰⁰
16. Less total disbursements this period <small>(Line 13 above)</small>	11,358. ¹⁷
17. Less in-kind contributions <small>(Line 2 above)</small>	
18. Funds on hand at close of reporting period	-2908. ¹⁷

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 1988, Page Rev. 4/88

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 3/88, Page Rev. 3/88

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GEOLMAGING, INC. 4708 KENT AVENUE METAIRIE, LA. 70066 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/21/03	750 ⁰⁰	
WASTE MANAGEMENT SERVICE CENTER 15140 INTRACOSTAL DRIVE NEW ORLEANS, LA. 70189 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5/18/03	1000 ⁰⁰	
DIGITAL ENGINEERING AND IMAGING - SUITE 200 527 W. ESPLANADE AVENUE KENNER, LA. 70065 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/03	500 ⁰⁰	
KILLONA VENTURES, LLC P.O. BOX 620 HAHNVILLE, LA. 70057 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/03	500 ⁰⁰	
MEYERS ENGINEERS, LTD P.O. BOX 763 METAIRIE, LA. 70004 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/03	1000 ⁰⁰	
CITYWIDE TESTING + INSPECTIONS 3305 TCHOUPITOULAS ST. NEW ORLEANS, LA. 70115 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/03	1000 ⁰⁰	
COLEMAN PROPERTIES 46 TIMER CREEK DRIVE SUITE 200 CORDORA, TN 38018 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/03	1000 ⁰⁰	
4. SUBTOTAL (this page)		5750	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		TOTAL (complete only on last page of this schedule)	

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
GEOLMAGING, INC. 4708 KENT AVENUE METAIRIE, LA. 70066 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/21/03	750 ⁰⁰	
WASTE MANAGEMENT SERVICE CENTER 15140 INTRACOSTAL DRIVE NEW ORLEANS, LA. 70189 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5/8/03	1000 ⁰⁰	
DITIGAL ENGINEERING AND IMAGING - SUITE 200 527 W. ESPLANADE AVENUE KENNER, LA. 70065 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/03	500 ⁰⁰	
KILLONA VENTURES, LLC P.O. BOX 620 HANNOVILLE, LA. 70057 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/03	500 ⁰⁰	
MEYERS ENGINEERS, LTD P.O. BOX 763 METAIRIE, LA. 70004 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/03	1000 ⁰⁰	
CITYWIDE TESTING + INSPECTIONS 3305 TCHOUPITOU LAS ST. NEW ORLEANS, LA. 70115 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	3/03	1000 ⁰⁰	
COLEMAN PROPERTIES 46 TIMER CREEK DRIVE SUITE 200 CORPORA, TN 38018 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	4/03	1000 ⁰⁰	
4. SUBTOTAL (this page)		5750	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) _____		TOTAL (complete only on last page of this schedule)	

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
HILLONA VENTURES, LLC P.O. BOX 680 HAHNVILLE, LA. 70057 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5/8/03	500 ⁰⁰	
CAMP DRESSER & McKEE, INC. 2021 LAKE SHORE DRIVE SUITE 110 NEW ORLEANS, LA. 70122 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5/03	1000 ⁰⁰	
DANNY S. HEBERT, P.E. CIVIL & ENVIRONMENTAL CONSULTING ENGINEERS - P.O. BOX 1588 LULING, LA. 70070 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/9/03	100 ⁰⁰	
DIGITAL ENGINEERING & IMAGING - SUITE 800 527 W. ESPLANADE AVENUE KENNER, LA. 70065 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/17/03	100 ⁰⁰	
EVANS - GRAVES ENGINEERS, INC. ONE GALLERIA BLVD. SUITE 1730 METAIRIE, LA. 70001 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/31/03	500 ⁰⁰	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		2200	N/A
5. TOTAL (complete only on last page of this schedule)		7950	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)			
TOTAL (complete only on last page of this schedule)			

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
KILLONA VENTURES, LLC P.O. BOX 680 HAHNVILLE, LA. 70057 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5/8/03	500 ⁰⁰	
CAMP DRESSER & MCKEE, INC. 8081 LAKE SHORE DRIVE SUITE 110 NEW ORLEANS, LA. 70122 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5/03	1000 ⁰⁰	
DANNY J. HEBERT, P.E. CIVIL & ENVIRONMENTAL CONSULTING ENGINEERS - P.O. BOX 1528 LULING, LA. 70070 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/9/03	100 ⁰⁰	
DITIGAL ENGINEERING & IMAGING - SUITE 200 527 W. ESPLANADE AVENUE KENNER, LA. 70065 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/17/03	100 ⁰⁰	
EVANS - GRAVES ENGINEERS, INC. ONE GALLERIA BLVD. SUITE 1730 METairie, LA. 70001 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/31/03	500 ⁰⁰	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		2200	N/A
5. TOTAL (complete only on last page of this schedule)		7950	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>DESMOND J. HILAIRE</i> <i>P.O. BOX 111</i> <i>HAHNVILLE, LA. 70057</i></p>	<p>2. a. Date* <u>7-5-83</u> b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1500⁰⁰</u></p> <p>d. Balance due \$ <u>1500⁰⁰</u></p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p> <p><i>DESMOND J. HILAIRE</i> <i>CAMPAIGN FUND</i></p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						
<p>1. Name and address of lender</p>	<p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

<p>1. Name and address of borrower</p> <p><i>DESMOND J. HILAIRE</i> <i>P.O. BOX 111</i> <i>HAHNVILLE, LA. 70057</i></p>	<p>2. a. Date* <i>7-5-03</i> b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount loaned* \$ <i>3119</i></p> <p>d. Balance due \$ <i>3119</i></p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p> <p><i>DESMOND J. HILAIRE</i> <i>CAMPAGIN FUND</i></p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>		<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>					
<p>1. Name and address of borrower</p>	<p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount loaned* \$ _____</p> <p>d. Balance due \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p>		<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>					

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LOUISIANA BOARD OF ETHICS	2-18-03	LATE FILING FEE	4500 ⁰⁰
TLC CONSULTING + SERVICES P.O. BOX 504 EDGARD, LA. 70049	3/03	RENTAL OF TENT FOR GROUND BREAKING PHILADELPHIA BAPTIST CHURCH	189. ⁰⁰
TLC CONSULTING + SERVICES P.O. BOX 504 EDGARD, LA. 70049	6/03	DONATION PHILADELPHIA BAPTIST CHURCH	237. ⁰⁰
KINKO'S 3815 VETERANS MEMORIAL BLVD METAIRIE, LA. 70002	7/4/03	COPIES	.61
KINKO'S 3815 VETERANS MEMORIAL BLVD. METAIRIE, LA. 70002	7/4/03	OFFICE SUPPLIES	2.16
TICKET MASTER NEW ORLEANS, LA.	7/5/03	ENTERTAINMENT ESSENCE MUSIC FESTIVAL	1619. ⁰⁰
LOUISIANA SUPERDOME POYDRAS STREET NEW ORLEANS, LA	7/5/03	SUITE RENTAL FOR ENTERTAINMENT ESSENCE MUSIC FESTIVAL	750 ⁰⁰
TLC CONSULTING + SERVICES P.O. BOX 504 EDGARD, LA. 70049	7/12/03	RENTAL OF TENT - ST. CHARLES LODGE	187.75
3. SUBTOTAL (optional)			7485.52
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
LOUISIANA BOARD OF ETHICS	2-18-03	LATE FILING FEE	3000 ⁰⁰
TLC CONSULTING + SERVICES P.O. BOX 504 EDGARD, LA. 70049	3/03	RENTAL OF TENT FOR GROUND BREAKING PHILADELPHIA BAPTIST CHURCH	189. ⁰⁰
TLC CONSULTING + SERVICES P.O. BOX 504 EDGARD, LA. 70049	6/03	DONATION PHILADELPHIA BAPTIST CHURCH	297. ⁰⁰
KINKO'S 3815 VETERANS MEMORIAL BLVD METAIRIE, LA. 70002	7/4/03	COPIES	.61
KINKO'S 3815 VETERANS MEMORIAL BLVD. METAIRIE, LA. 70002	7/4/03	OFFICE SUPPLIES	2.16
DESMOND J. HILAIRE P.O. BOX 111 HAHNVILLE, LA 70057	7/5/03	ENTERTAINMENT ESSENCE MUSIC FESTIVAL	1619. ⁰⁰
DESMOND J. HILAIRE P.O. BOX 111 HAHNVILLE, LA. 70057	7/5/03	SUITE RENTAL FOR ENTERTAINMENT ESSENCE MUSIC FESTIVAL	750 ⁰⁰
TLC CONSULTING + SERVICES P.O. BOX 504 EDGARD, LA. 70049	7/12/03	RENTAL OF TENT - ST. CHARLES LODGE	187.75
3. SUBTOTAL (optional)			5985.52
4. TOTAL (optional - complete only on last page of this schedule)			

